## 20729 GROVE PLACE A RESIDENTIAL CONDOMINIUM

A PORTION OF S.E. I/4 OF THE S.E. I/4, SECTION IO, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., SNOHOMISH COUNTY, WASHINGTON

DEDICATION AND REFERENCE TO DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS IN FEE SIMPLE AND/OR MORTGAGE HOLDERS OF THE PROPERTY HEREIN DESCRIBED, HEREBY DECLARE THIS SURVEY MAP AND PLANS AND DEDICATE THE SAME FOR CONDOMINIUM PURPOSES. THIS SURVEY MAP AND PLANS AND ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE CONDOMINIUM DECLARATION FILED SIMULTANEOUSLY HEREWITH. THIS DEDICATION IS NOT FOR ANY OTHER USE THAN TO MEET THE REQUIREMENTS OF THE WASHINGTON CONDOMINUM ACT (RCW 64.34) FOR A SURVEY AND PLANS, AND TO SUBMIT THE PROPERTY TO THE AGT AS PROVIDED IN THE DECLARATION.

THIS SURVEY MAP AND PLANS AND ANY PORTION THEREOF ARE RESTRICTED BY LAW AND THE DECLARATION FOR THE 20129 GROVE PLACE, A RESIDENTIAL CONDOMINIUM, RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NUMBER

SNOHOMISH COUNTY, WASHINGTON.

- - -

RONALD A. HANSEN

ACKNOWLEDGMENT STATE OF WASHINGTON)

COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT RONALD A. HANSEN IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED February 18, 2008

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON AND TO BE BRINTED!

AMBER JEWEL LEEMAN
NOTARY PUBLIC
ETATE OF WASHINGTON
COMMISSION EXPIRES
FEBRUARY 19, 2009

RESIDING AT EVERENT, WAT

MY APPOINTMENT EXPIRES Feb. 19, 2009

AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF THOMAS E. BARRY, THIS \_\_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_, 2008, AT \_\_\_\_\_\_ ON MINUTES PAST \_\_\_\_\_\_ P.M., AND RECORDED IN VOL. \_\_\_\_\_\_\_ OF CONDOMINIUM, PAGE \_\_\_\_\_\_\_, A.F.N. \_\_\_\_\_\_ 20080422 \$174 \_\_\_\_\_\_\_, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

AROUYN DIEPENBEOCK
AUDITOR, SNOHOMISH COUNTY BY:

DEPUTY COUNTY AUDITOR

CONDITIONS & RESTRICTIONS

I. ALL UNITS ARE SUBJECT TO DEVELOPMENT RIGHTS SET FORTH IN THE CONDOMINIUM DECLARATION. UNDER REF # 2008 0422.0578

- 2. ALL PARKING MUST BE ON THE DRIVEWAY WITHIN A UNIT OR IN THE GARAGE.
- 3. SQUARE FOOTAGE FIGURES ARE TO THE HORIZONTAL AIRSPACE BOUNDARIES.
- 4. VERTICAL BOUNDARIES OF UNITS A AND B ARE 100 FEET ABOVE AND 100 FEET BELOW THE BENCHMARK DESCRIBED HEREON.
- 5. EACH UNIT IS TOGETHER WITH AND SUBJECT TO RECIPROCAL EASEMENT RIGHTS BETWEEN UNIT A AND UNIT B FOR EXISTING UTILITIES THAT SERVE EACH UNIT AND FOR EXISTING UTILITIES THAT MUTUALLY BENEFIT BOTH UNITS.
- 6. SUBLECT TO CONVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS IDENTIFIED IN SUBDIVISION GUARANTEE, PACIFIC NORTHWEST TITLE INSURANCE COMPANY FILE NUMBER SNO-1049845, DATED NOVEMBER 5, 2007.

SURVEYOR'S CERTIFICATE

THIS SURVEY MAP AND PLAN OF 20129 GROVE PLACE, A RESIDENTIAL CONDOMINIUM, CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, AND RCW 64.34.232 OF THE CONDOMINIUM ACT AT THE REQUEST OF RONALD A. HANSEN IN \_\_\_\_\_\_\_ 2008.

THOMAS E. BARRY, P.L.S.

DATE: 1-22-08

THOMAS E. BARRY, P.L.S.
REGISTERED PROFESSIONAL LAND SURVEYOR
LS 28067

ZEPIRES: 3-1-06

1-22-08

ACKNOWLEDGMENT STATE OF WASHINGTON)

COUNTY OF SNOHOMISH)

<sup>-</sup>---

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT THOMAS E. BARRY IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED January 22. 2008.

AMER JEWEL LEEMAN

NOTARY PUBLIC

STATE OF WASHINGTON

COMMISSION EXPIRES

FEBRUARY 19, 2009-

- NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

- MOTARY NAME TO BE PRINTED)

- RESIDING AT EVERET, Washington

MY APPOINTMENT EXPIRES February 19, 2009

AFN. 200804225174

REV 00 VSW 01-10-08

## METRON

and ASSOCIATES INC. LAND SURVEYS, MAPS, AND LAND USE PLANNING

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DATE: DEC. 2007 BY: V.S.W. SCALE: -PROJECT NO. 07118 F.B. 5-31

COMDOMNIUM PLAT

- 20729 GROVE PLACE A RESIDENTIAL CONDOMINIUM

RONALD A. HANSEN

A-PORTION OF S.E. 1/4 OF-THE S.E. 1/4,
SECTION 10, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.,
SNOHOMISH GOUNTY, WASHINGTON

SHEET J-OF 2

